CLERK'S OFFICE

APPROVED
Date: /0-2/-03

Submitted by: Chair of the Assembly and Assemblymember Tesche

Prepared by: Department of the Assembly

For reading: October 14, 2003

	ANCHORAGE, ALASKA AR NO. 2003–302
2 3 4 5	A RESOLUTION OF THE ANCHORAGE MUNICIPAL ASSEMBLY CALLING A SPECIAL ELECTION IN AND FOR THE MUNICIPALITY OF ANCHORAGE ON NOVEMBER 25, 2003, FOR THE PURPOSE OF VOTING ON A BALLOT PROPOSITION AUTHORIZING FIRE HYDRANT MAINTENANCE AND THE INFRASTRUCTURE ON AN AREAWIDE BASIS.
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7	NULTRE AC at a well- health section and maleur and effected by the continuous floods and other
8	WHEREAS, the public health, safety, and welfare are affected by fire, earthquakes, floods, and other catastrophes, natural and manmade, which cause loss of life, property, and livelihoods, impacting the entire
9 10	community; and
11	Confindinty, and
12	WHEREAS, through existing fire service areas, the Anchorage Fire Department, the Chugiak Volunteer
13	Fire Department, and the Girdwood Volunteer Fire Department play primary roles in fire suppression and disaster
14	response within their respective jurisdictions; and
15	
16	WHEREAS, fire and disaster, whether natural or manmade, do not respect political or governmental
17	poundaries and instead pose a continuing threat to all of the residents of Anchorage; and
18	
19	WHEREAS, the cost of operating and maintaining an integrated system of fire hydrants in Anchorage is
20	argely borne by the existing Anchorage Fire Service Area even though such activities benefit all of the citizens of
21 22	Anchorage regardless of where they reside.
23	NOW THEREFORE, THE Anchorage Assembly resolves:
24	NOW THERES ORE, THE Amonorage Assembly resolves.
25	Section 1. A special election in and for the Municipality of Anchorage is called to be held on
26	November 25, 2003, for the purpose of voting on a ballot proposition authorizing levy of a special tax to provide
27	fire hydrant maintenance and infrastructure on an areawide basis.
28	
29	Section 2. This resolution shall become effective immediately upon its passage and approval.
30	2184 2019
31	PASSED AND APPROVED by the Anchorage Assembly this day of day of 2003.
32	
33	PASSED AND APPROVED by the Anchorage Assembly this 218 day of Ochow, 2003.
34 35	/ kek
36	Chair
37	
38	ATTEST:
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42 Boller 5 Jane 15
Municipal Clerk

AR 2003-302

AGENDA DOCUMENT CONTROL SHEET DATE PREPARED 10/13/03							
1	SUBJECT OF AGENDA DOCUMENT						
	A RESOLUTION CALLING FOR A SPECIAL ELECTION ON NOVEMBER 25,				INDICATE DOCUMENTS ATTACHED		
	2003 FOR THE PURPOSE OF VOTING ON A BALL AUTHORIZING FIRE HYDRANT MAINTENANCE AND						
	ON AN AREAWIDE BASIS.						
2	DEPARTMENT NAME Assembly	DIR	ECTOR'S NAME Dick Train	ni			
3	THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY	THE DOCUMENT WAS ACTUALLY PREPARED BY			HIS/HER PHONE NUMBER		
4	COORDINATED WITH AND REVIEWED BY		IALS	DATE	DATE		
	Mayor						
	Heritage Land Bank						
	Merrill Field Airport						
	Municipal Light & Power			-			
	Port of Anchorage						
	Solid Waste Services						
	Water & Wastewater Utility						
	Municipal Manager						
	Cultural & Recreational Services						
	Employee Relations						
	Finance, Chief Fiscal Officer						
	Fire						
	Health & Human Services					2003	
	Office of Management and Budget				0		
	Management Information Services				-		
	Police				ć	w in	
	Planning, Development & Public Works				5		
	Development Services				C	N	
	Facility Management				T-	Proces	
	Planning			**************************************			
	Project Management & Engineering						
	Street Maintenance						
	Traffic						
	Public Transportation Department						
	Purchasing						
	Municipal Attorney						
	Municipal Clerk						
	Other						
5	SPECIAL INSTRUCTIONS/COMMENTS						
	INTRODUCTION - SPECIAL MEETING 10/14/03						
6	ASSEMBLY MEETING DATE 10/14/03	7	PUBLIC HEARING DATE	REQUESTED	10	/21/03	
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